

**ADDENDUM #2  
TO SPEC. 07-047**

**GOLF COURSE TYPE EQUIPMENT**

Addendum #2 to Spec. 07-047 for Golf Course Type Equipment, bids to be opened on Wednesday, January 31, 2007 at 12:00 noon.

The following piece of equipment should be added to the Highlands Trade-In Schedule and Purchase Schedule:

**7.2.3.20            1998 Ransome G-Plex II, Serial #98008124, Model #988855            1 ea.**

Use the attached proposal forms which include the above item when submitting your bid.

All other terms and conditions to remain unchanged.

Dated this 24<sup>th</sup> day of January, 2007.

Purchasing Department

Tom Kopplin  
Assistant Purchasing Agent

TK:dw

# TRADE-IN OF GOLF COURSE TYPE EQUIPMENT

**BID OPENING DATE**  
**Wednesday, Date January 31, 2007, 12:00 NOON**

The undersigned bidder, having full knowledge of the requirements of the City of Lincoln for the below listed items and the contract documents (which include Notice to Bidders, Instructions to Bidders, this Proposal, Specifications, Contract, and any and all addenda) and all other conditions of the Proposal, agrees to **TRADE-IN** from the City the below listed items for the performance of this Specification, complete in every respect, in strict accordance with the contract documents at and for unit prices listed below.

**ADDENDA RECEIPT:** The receipt of addenda to the specification numbers \_\_\_\_ through \_\_\_\_ are hereby acknowledged. Failure of any bidder to receive any addendum or interpretation of the specifications shall not relieve the bidder from any obligations specified in the bid request. All addenda shall become part of the final contract document.

## BIDDING SCHEDULE

### Trade-In Price

**Ager Golf Course** contact Jay Tussing 441-8962

7.2.1.1	1999 Ransome G-Plex II (1 ea.)	\$ _____
7.2.1.2	1998 Ransome 728 Rotary (1 ea.)	\$ _____

**Pioneers Golf Course** contact Brian Hammer 441-8968

7.2.2.1	2002 Toro 455-D (1 ea.)	\$ _____
7.2.2.2	2002 Cushman Truckster (1 ea.)	\$ _____
7.2.2.3	2002 Cushman Truckster (1 ea.)	\$ _____
7.2.2.4	2002 Turfco Topdresser (1 ea.)	\$ _____
7.2.2.5	2002 Jacobsen Turfcut (1 ea.)	\$ _____
7.2.2.6	2002 Jacobsen Turfcut (1 ea.)	\$ _____
7.2.2.7	2002 Jacobsen Turfcut (1 ea.)	\$ _____
7.2.2.8	2002 Toro 3100 – D (1 ea.)	\$ _____
7.2.2.9	2002 Jacobsen LF 3400 (1 ea.)	\$ _____
7.2.2.10	2002 Jacobsen LF 3400 (1 ea.)	\$ _____
7.2.2.11	2005 Jacobsen G-Plex III (1 ea.)	\$ _____
7.2.2.12	2005 Jacobsen G-Plex III (1 ea.)	\$ _____

**Highlands Golf Course** contact Jeff Gasseling 441-6080

7.2.3.1	2005 Jacobsen G-Plex III (1 ea.)	\$ _____
7.2.3.2	2005 Jacobsen G-Plex III (1 ea.)	\$ _____
7.2.3.3	2005 Jacobsen G-Plex III (1 ea.)	\$ _____
7.2.3.4	2002 Jacobsen Sand Rack (1 ea.)	\$ _____
7.2.3.5	2002 Jacobsen Sand Rack (1 ea.)	\$ _____
7.2.3.6	2002 Jacobsen 628 – D (1 ea.)	\$ _____
7.2.3.7	2002 Jacobsen 628 – D (1 ea.)	\$ _____
7.2.3.8	2002 Jacobsen LF 3400 (1 ea.)	\$ _____
7.2.3.9	2002 Jacobsen LF 3400 (1 ea.)	\$ _____
7.2.3.10	2002 Toro 455 – D (1 ea.)	\$ _____
7.2.3.11	2002 Toro 455 – D (1 ea.)	\$ _____
7.2.3.12	2002 Turfco Topdresser (1 ea.)	\$ _____
7.2.3.13	2002 Lastec 325 EFJ (1 ea.)	\$ _____
7.2.3.14	2002 Lastec 325 EFJ (1 ea.)	\$ _____
7.2.3.15	2002 John Deere Gator (1 ea.)	\$ _____
7.2.3.16	2002 John Deere Gator (1 ea.)	\$ _____
7.2.3.17	2002 John Deere Gator (1 ea.)	\$ _____
7.2.3.18	2002 John Deere Gator (1 ea.)	\$ _____
7.2.3.19	1996 Lastec 721X Pull Behind 124" Mower	\$ _____
<b>7.2.3.20</b>	<b>1998 Ransome G-Plex II</b>	<b>\$ _____</b>

**BID SECURITY REQUIRED:** \_\_\_\_\_ YES, XX No

**AFFIRMATIVE ACTION PROGRAM:** Successful bidder will be required to comply with the provisions of the City's Affirmative Action Policy (Contract Compliance, Sec. 1.16). The Equal Opportunity Officer will determine compliance or non-compliance with the City's policy upon a complete and substantial review of successful bidder's equal opportunity policies, procedures and practices. The undersigned signatory for the bidder represents and warrants that he has full and complete authority to submit this proposal to the City, and to enter into a contract if this proposal is accepted.

**NOTE: RETURN 2 COMPLETE COPIES OF BID OFFER AND SUPPORTING MATERIAL.  
MARK OUTSIDE OF BID ENVELOPE AS FOLLOWS:  
SEALED BID FOR SPEC. NO. 07-047, AS WELL AS COMPANY NAME AND ADDRESS.**

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The undersigned signatory of the bidder represents and warrants that he has full and complete authority to submit this offer to City of Lincoln, and to enter into a contract if this offer is accepted.

\_\_\_\_\_  
**COMPANY NAME**

\_\_\_\_\_  
**BY (Signature)**

\_\_\_\_\_  
**STREET ADDRESS or P.O. BOX**

\_\_\_\_\_  
**(Print Name)**

\_\_\_\_\_  
**CITY, STATE      ZIP CODE**

\_\_\_\_\_  
**(Title)**

\_\_\_\_\_  
**TELEPHONE No.      FAX No.**

\_\_\_\_\_  
**(Date)**

\_\_\_\_\_  
**E-MAIL ADDRESS**

\_\_\_\_\_  
**ESTIMATED DELIVERY DAYS**

Bids may be inspected in the Purchasing Division during normal business hours after tabulation and review by a Purchasing Agent. Bid tabulations can be viewed on our website at: [lincoln.ne.gov](http://lincoln.ne.gov) Keyword: **Bid** The Intent to Award will be listed on the website when a recommendation is received from the Department.

# PURCHASE OF GOLF COURSE TYPE EQUIPMENT

**BID OPENING DATE**  
**Wednesday, Date January 31, 2007, 12:00 NOON**

The undersigned bidder, having full knowledge of the requirements of the City of Lincoln for the below listed items and the contract documents (which include Notice to Bidders, Instructions to Bidders, this Proposal, Specifications, Contract, and any and all addenda) and all other conditions of the Proposal, agrees to **PURCHASE** from the City the below listed items for the performance of this Specification, complete in every respect, in strict accordance with the contract documents at and for unit prices listed below.

**ADDENDA RECEIPT:** The receipt of addenda to the specification numbers \_\_\_\_ through \_\_\_\_ are hereby acknowledged. Failure of any bidder to receive any addendum or interpretation of the specifications shall not relieve the bidder from any obligations specified in the bid request. All addenda shall become part of the final contract document.

## BIDDING SCHEDULE

### Purchase Price

**Ager Golf Course** contact Jay Tussing 441-8962

7.2.1.1	1999 Ransome G-Plex II (1 ea.)	\$ _____
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**Highlands Golf Course** contact Jeff Gasseling 441-6080

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<b>7.2.3.20</b>	<b>1998 Ransome G-Plex II</b>	<b>\$ _____</b>

**BID SECURITY REQUIRED:**      XX **YES,**      5% **Amount**

**AFFIRMATIVE ACTION PROGRAM:** Successful bidder will be required to comply with the provisions of the City's Affirmative Action Policy (Contract Compliance, Sec. 1.16). The Equal Opportunity Officer will determine compliance or non-compliance with the City's policy upon a complete and substantial review of successful bidder's equal opportunity policies, procedures and practices. The undersigned signatory for the bidder represents and warrants that he has full and complete authority to submit this proposal to the City, and to enter into a contract if this proposal is accepted.

Company Name\_\_\_\_\_

**NOTE: RETURN 2 COMPLETE COPIES OF BID OFFER AND SUPPORTING MATERIAL.  
MARK OUTSIDE OF BID ENVELOPE AS FOLLOWS:  
SEALED BID FOR SPEC. NO. 07-047, AS WELL AS COMPANY NAME AND ADDRESS.**

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\_\_\_\_\_  
**COMPANY NAME**

\_\_\_\_\_  
**BY (Signature)**

\_\_\_\_\_  
**STREET ADDRESS or P.O. BOX**

\_\_\_\_\_  
**(Print Name)**

\_\_\_\_\_  
**CITY, STATE      ZIP CODE**

\_\_\_\_\_  
**(Title)**

\_\_\_\_\_  
**TELEPHONE No.      FAX No.**

\_\_\_\_\_  
**(Date)**

\_\_\_\_\_  
**E-MAIL ADDRESS**

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